



# SACRAMENTO ASIAN PEACE OFFICERS' ASSOCIATION SCHOLARSHIP APPLICATION



The Sacramento Asian Peace Officers' Association will award one \$1000 scholarship to students from the Greater Sacramento Area attending a community college, vocational school or college/university majoring in criminal justice, or attending an accredited police academy in the 2018-19 Academic Year.

- Please type or print legibly. A complete application package (cover letter, application and essay) must be received by 5:00 p.m. on Friday, May 17, 2019. Late or incomplete applications will not be accepted.
- Scholarship recipients must attend an awards dinner held on June 7, 2019 at the Happy Garden Restaurant in Sacramento.

<b>A. GENERAL INFORMATION</b>	
Name (Last, First)	Name of Father/Legal Guardian (Last, First,) Occupation and Ethnicity
Applicant's Address	Name of Mother/Legal Guardian (Last, First), Occupation and Ethnicity
Home Phone Number (Including Area Code)	E-mail Address
Current School and City	School Counselor's Name and Phone Number

<b>B. OTHER INFORMATION</b>
Colleges/Universities or Vocational Schools you have applied to for the 2019-20 academic year:
Other grants and scholarships you have applied for:
Planned Major or Career Goal:

<b>C. COMMUNITY, SCHOOL, AND WORK ACTIVITIES (9<sup>th</sup> Grade to Present) – List pertinent school activities, volunteer experience, community service, cultural contributions, work experience, etc. List in priority order beginning with the activity in which you were most involved and ending with those in which you were least involved. (If needed, attach additional sheets and use the same format.)</b>			
Dates (from ___ to ___)	Hrs per week	Activity/ Organization	What was your involvement and responsibility in the activity or experience?

**D. ESSAY**

On a separate sheet attached to this application, submit your **TYPED** essay of not more than two pages outlining the applicant's need for this scholarship, future goals and aspirations pertaining to the applicant's law enforcement career, and the applicant's demonstrated commitment to the community and the greater public good. This essay shall be submitted in 12-point *New Times Roman* or *Arial* font, 1 inch margins, double spaced, and shall not exceed two single sided pages. The applicant's full name must be included in the header of each page.

**E. ATTACHMENTS**

Please enclose the following:

- Photo copy of high school and college transcripts
- Photo copy of high school diploma
- An official acceptance letter into a POST Certified peace officer training academy, or confirmation of enrollment, if applicable
- Two (2) letters of recommendation Letters should highlight the applicant's academic or personal achievements and potential to make positive contributions to the law enforcement profession.
- Applicant's resume. Resume should include: education, employment history, involvement in their community, extracurricular activities, leadership roles, and honors received.

**F. CERTIFICATIONS**

Check the boxes, below, acknowledging that you and your parent or guardian have read and accept the terms of this application, and sign and date at the bottom.

- I understand that late or incomplete applications will not be considered, that finalists must attend an in-person interview and that scholarship recipients must attend the awards banquet.
  - I certify that I will bring an official copy of my school transcript to the interview.
  - I certify that I am a graduating high school senior accepted or applying for full-time enrollment to an accredited college/university or vocational school/community college school for the 2018-19 Academic Year or currently attending a community or vocational college.
  - I hereby authorize the Sacramento APOA to use information on my application and any photos for publicity or public relations purposes.
- I certify that all of the information on this application is true and complete to the best of my knowledge.

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PRINT APPLICANT'S NAME	APPLICANT'S SIGNATURE	DATE
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PRINT PARENT'S/GUARDIAN'S NAME	PARENT'S/GUARDIAN'S SIGNATURE (IF APPLICANT IS UNDER 18 YEARS OF AGE)	DATE
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